## PLANNING COMMITTEE MEETING

Date: Thursday 18 January 2024

Time: 6.00 pm

Venue: Town Hall, High Street, Maidstone

Membership:

Councillors Cox, English (Vice-Chairman), Mrs Gooch, Harwood, Holmes,

Jeffery, Kimmance, McKenna, Perry, Riordan, Russell, Spooner

(Chairman) and D Wilkinson

The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.

AGENDA Page No.

- 1. Apologies for Absence
- 2. Notification of Substitute Members
- 3. Notification of Visiting Members
- 4. Items withdrawn from the Agenda
- 5. Date of Adjourned Meeting 25 January 2024
- 6. Any business the Chairman regards as urgent including the urgent update report as it relates to matters to be considered at the meeting
- 7. Disclosures by Members and Officers
- 8. Disclosures of lobbying
- 9. To consider whether any items should be taken in private because of the possible disclosure of exempt information.
- 10. Minutes of the meeting held on 14 December 2023 1 4
- 11. Presentation of Petitions (if any)
- 12. Deferred Items 5 6
- 13. 23/502677/FULL 3 Woodlands, Boxley, Kent, ME5 9JX 7 23

Issued on Wednesday 10 January 2024 Over/:

Continued

Alisan Brown

Alison Broom, Chief Executive



14.	23/504516/FULL Leeds And Broomfield Cricket Club, Burberry Lane, Leeds, Maidstone, Kent, ME17 1RH	24 - 31
15.	23/504913/FULL Cliff House, Cliff Hill, Boughton Monchelsea, Maidstone, Kent, ME17 4NQ	32 - 51
16.	23/504867/FULL Land At Lewis Court, Green Lane, Boughton Monchelsea, Maidstone, Kent, ME17 4LF	52 - 66
17.	Appeal Decisions	67 - 69

## **PLEASE NOTE**

The order in which items are taken at the meeting may be subject to change.

The public proceedings of the meeting will be broadcast live and recorded for playback on the Maidstone Borough Council website.

For full details of all papers relevant to the reports on the agenda, please refer to the public access pages on the Maidstone Borough Council website. Background documents are available for inspection; please follow this link: <a href="https://pa.midkent.gov.uk/online-applications/">https://pa.midkent.gov.uk/online-applications/</a>

## **PUBLIC SPEAKING AND ALTERNATIVE FORMATS**

If you require this information in an alternative format please contact us, call **01622 602899** or email **committee@maidstone.gov.uk**.

In order to speak at this meeting, please contact Democratic Services using the contact details above, by 4 p.m. on Wednesday 17 January 2024. If making a statement, you will need to tell us which agenda item you wish to speak on. Please note that slots will be allocated for each application on a first come, first served basis.

To find out more about the work of the Committee, please visit the Council's Website.